## TOWN OF CHARLOTTE COURT HOUSE

P.O. Box 246 Charlotte Court House, VA 23923 OFFICE HOURS: M-T 9:00 a.m. - 1:00 p.m.

(434) 542-5781

## WATER SERVICE AGREEMENT

REQUIREMENTS FOR WATER SERVICE CUT-ON: \$25.00 non-refundable connection fee

Current mailing address and telephone number

WHAT YOU SHOULD KNOW:

- Water bills are due the 5th of each month.
- The minimum monthly charge is \$27.50.
- To avoid a 10% late penalty the entire water bill must be paid.
- Water service will be cut-off on the 15<sup>th</sup> of the month if an unpaid balance exists.
- A \$25.00 reconnect fee will be charged to reestablish water service that was discontinued due to non-payment.

For your convenience, a payment drop box is located near the front door of the Municipal Building. Please deposit checks and money orders only; DO NOT leave cash in the drop box.

You can pay by credit or debit card on the Town website: Towncch.com (click on the "Payments" tab),

The Bank of Charlotte County accepts water payments during their regular business hours.

| WATER BILLING SCHEDULE |                     |                             |                            |
|------------------------|---------------------|-----------------------------|----------------------------|
| Bills Mailed           | Payment<br>Due Date | 10% Late<br>Penalty Applied | Cut-off for<br>Non-Payment |
| January 10, 2024       | February 5, 2024    | February 6, 2024            | February 15, 2024          |
| February 10, 2024      | March 5, 2024       | March 6, 2024               | March 15, 202              |
| March 10, 2024         | April 5, 2024       | April 6, 2024               | April 15, 2024             |
| April 10, 2024         | May 5, 2024         | May 6, 2024                 | May 15, 2024               |
| May 10, 2024           | June 5, 2024        | June 6, 2024                | June 15, 2024              |
| June 10, 2024          | July 5, 2024        | July 6, 2024                | July 15, 2024              |
| July 10, 2024          | August 5, 2024      | August 6, 2024              | August 15, 2024            |
| August 10, 2024        | September 5, 2024   | September 6, 2024           | September 15, 2024         |
| September 10, 2024     | October 5, 2024     | October 6, 2024             | October 15, 2024           |
| October 10, 2024       | November 5, 2024    | November 6, 2024            | November 15, 2024          |
| November 10, 2024      | December 5, 2024    | December 6, 2024            | December 15, 2024          |
| December 10, 2024      | January 5, 2025     | January 6, 2025             | January 15, 2025           |

Please detach and retain the upper portion of this document. Please return the lower portion with your payment.

| the undersigned, have read and understar | nd the above information and requirements. |
|--|--|
| SIGNATURE                                | DATE                                       |
| PRINTED NAME                             | PROPERTY ADDRESS                           |
| MAILING ADDRESS                          | CONTACT PHONE NUMBER                       |